				07	1/28/	23 (FE) S723
Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)			RECEIVE LOS ANGELES	Date Stamp	C	FORM 460
		Statement covers period om 06/22/2023  orough 06/30/2023	Date of election if applicable; (Month, Day, Year MARCH	AM IO: U	Pa	ge1 of5 For Official Use Only
SEE INSTRUCTIONS ON REVERSE	th	nrough06/30/2023	Bisc 050h			511387
1. Type of Recipient Committee: All Commit	tees - Comple	ete Parts 1, 2, 3, and 4.	2. Type of Statement:			
Officeholder, Candidate Controlled Committee  ○ State Candidate Election Committee  ○ Recall  (Also Complete Part 5)  ☑ General Purpose Committee  ☑ Sponsored  ○ Small Contributor Committee  ○ Political Party/Central Committee	Comi	arily Formed Ballot Measure mittee controlled Sponsored complete Part 6) arily Formed Candidate/ eholder Committee complete Part 7)	☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Termination ☐ Amendment (Explain below)	)	Special Oc Supplement	Statement dd-Year Report ntal Preelection - Attach Form 495
3. Committee Information	1	UMBER 5775	Treasurer(s)			
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COM California Apartment Association Hous:		ons Committee	Ashlee N. Titus	STATE	ZIP CODE	AREA CODE/PHONE
CITY STATE	ZIP CODE	AREA CODE/PHONE	Sacramento  NAME OF ASSISTANT TREASURER, IF AN	CA	95814	(916)442-7757
Sacramento CA	95814	(800) 967-4222	Thomas W. Hiltachk			
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET		(8007581 1222				
CITY STATE	ZIP CODE	AREA CODE/PHONE	CITY	STATE	ZIP CODE	AREA CODE/PHONE
Sacramento CA	95814	AREA GODEN HORE	Sacramento	CA	95814	(916)442-7757
OPTIONAL: FAX / E-MAIL ADDRESS		<del></del>	OPTIONAL: FAX / E-MAIL ADDRESS			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
fppc@bmhlaw.com		•				
4. Verification						
I have used all reasonable diligence in preparing and under penalty of perjury under the laws of the State of			nd in	the attached	l schedules is	true and complete. I certify
Executed on	_	Ву	er			
Executed on	_	BySignature of Co	introlling Officeholder, Candidate, State Measure Proponent or Res	ponsible Officer o	f Sponsor	
Executed onDate	_	Ву	Signature of Controlling Officeholder, Candidate, State Measure F	Proponent		
Executed on		Ву	Signature of Controlling Officeholder, Candidale, State Measure F	Proponent		EPPC Form 460 (Jan 2016)

FPPC Form 460 (Japrzulis)
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## Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2				
CALIFORNIA FORM	460			
Page2	of5			

NAME OF OFFICEHOLDER OR CANDIDATE	•	NAME OF BALLOT MEASURE			
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND	DISTRICT NUMBER IF APPLICABLE)	BALLOT NO. OR LETTER	JURISDICTION		SUPPORT
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREE	ET) CITY STATE ZIP	Identify the controlling of	fficeholder, candidate,	or state measure p	roponent, if
	<del></del>	NAME OF OFFICEHOLDER, CAI	NDIDATE, OR PROPONENT	<u> </u>	
Related Committees Not Included in the not included in this statement that are controlled contributions or make expenditures on behalf of	by you or are primarily formed to receive	OFFICE SOUGHT OR HELD		DISTRICT NO. IF	ANY
COMMITTEE NAME	I.D. NUMBER	<u>.</u>			···-
				<b>.</b>	
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (N	CONTROLLED COMMITTEE?  YES NO NO P.O. BOX)	7. Primarily Formed Can officeholder(s) or candidate(s	(s) for which this commit		sd.
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (N	☐ YES ☐ NO	officeholder(s) or candidate(s	CANDIDATE OFFICE	tee is primarily forme	SUPPOS
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (N	YES NO	officeholder(s) or candidate(s	CANDIDATE OFFICE  CANDIDATE OFFICE	sought or Held	
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (N	YES NO NO P.O. BOX)  ZIP CODE AREA CODE/PHONE	Officeholder(s) or candidate(s)  NAME OF OFFICEHOLDER OR (S)  NAME OF OFFICEHOLDER OR (S)	CANDIDATE OFFICE  CANDIDATE OFFICE  CANDIDATE OFFICE  CANDIDATE OFFICE	tee is primarily forme SOUGHT OR HELD SOUGHT OR HELD	SUPPOS  SUPPOS  SUPPOS  SUPPOS  SUPPOS
NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (N  CITY STATE  COMMITTEE NAME	ZIP CODE AREA CODE/PHONE  I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO	NAME OF OFFICEHOLDER OR	CANDIDATE OFFICE  CANDIDATE OFFICE  CANDIDATE OFFICE  CANDIDATE OFFICE	SOUGHT OR HELD  SOUGHT OR HELD  SOUGHT OR HELD	SUPPOS  SUPPOS  SUPPOS  SUPPOS  SUPPOS  SUPPOS  SUPPOS  SUPPOS

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

		SUMMARY PAGE				
Statem	ent covers period	CALIFORNIA 160				
from	06/22/2023	FORM 400				
through _	06/30/2023	Page3 of5				
		I.D. NUMBER				
		1405775				

California Apartment Association Housing Solutions Committee 1405775 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTALTO DATE **General Elections** 1/1 through 6/30 7/1 to Date 0.00 Loans Received ...... Schedule B. Line 3 0.00 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ 0.00 0.00 Received 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ 0.00 0..00 Expenditures Made **Expenditure Limit Summary for State Candidates** \$ 114,935.54 7. Loans Made ...... Schedule H, Line 3 22. Cumulative Expenditures Made\* 114,935.54 (If Subject to Voluntary Expenditure Limit) \_\_\_\_\_-9,768.99 Date of Election Total to Date (mm/dd/yy) 0.00 10. Nonmonetary Adjustment ...... Schedule C, Line 3 0.00 Current Cash Statement To calculate Column B, add amounts in Column A to the 13. Cash Receipts ...... Column A, Line 3 above corresponding amounts \*Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 9,768.99 Column A may be negative 108,799.12 figures that should be 16. ENDING CASH BALANCE ........ Add Lines 12 + 13 + 14, then subtract Line 15 \$ \_\_\_\_\_ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 0.00 18. Cash Equivalents ...... See instructions on reverse \$ 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (Jan/2016)

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a e ·				
Schedule E Payments Made	Amounts may be rounde to whole dollars.	d	Statement covers period from06/22/2023	CALIFORNIA 460
SEE INSTRUCTIONS ON REVERSE NAME OF FILER			through06/30/2023	Page _ 4 _ of _ 5
California Apartment Association Housing Solutions Comm				1405775
CODES: If one of the following codes accurately described  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings	s the payment, you may e  MBR member communication  MTG meetings and appearan  OFC office expenses  PET petition circulating  PHO phone banks  POL polling and survey rese  POS postage, delivery and r  PRO professional services (I  PRT print ads	s ices earch nessenger services	RAD radio airtime and production of returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of the campaign workers' salaries TEL t.v. or cable airtime and production of the campaign workers' salaries TEL t.v. or cable airtime and production candidate travel, lodging, and transfer between committees voter registration WEB information technology costs	iction costs meals nd meals of the same candidate/sponso
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER)	CODE	OR DESC	CRIPTION OF PAYMENT	AMOUNT PAID
Grassrootslab	IND	PHO, Support, Ime City Council, D6	elda Padilla, City of Los Ange	les, 1,953.

NAME AND ADDRESS (IF COMMITTEE, ALSO ENTE		E OR	DESC	RIPTION OF PAY	MENT		AMOUNT PAID
Grassrootslab Sacramento, CA 95815	IND		Support, Ime Council, D6	lda Padilla,	City of Lo	os Angeles,	1,953.8
Grassrootslab Sacramento, CA 95815	IND		, Support, Ime y Council, D6	lda Padilla,	City of Lo	os Angeles,	7,815.1

Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) ......\$ \_\_\_\_\_ 9,768.99 2. Unitemized payments made this period of under \$100 ......\$ \_\_\_\_ 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$ 0.00 9,768.99

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

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SUBTOTAL\$

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9,768.99

					SCHEDULE F	
Schedule F Accrued Expenses (Unpaid Bills)	Amounts may be round to whole dollars.	ded	Statement cove	E/	CALIFORNIA 460	
SEE INSTRUCTIONS ON REVERSE			through 06/30/2	2023 Page	_5 of5	
NAME OF FILER				I.D. NUI	MBER	
California Apartment Association Housing Solutions Commi	ttee			14057	775	
CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member communication MTG meetings and appeara OFC office expenses PET petition circulating PHO phone banks POL polling and survey res POS postage, delivery and PRO professional services PRT print ads	ns nces earch messenger services	RAD radio airtime ar RFD returned contril SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra TSF transfer betwee VOT voter registration	nd production costs butions ters' salaries time and production cost I, lodging, and meals evel, lodging, and meals committees of the sa	me candidate/sponsor	
NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	
Grassrootslab Sacramento, CA 95815	IND PHO, Support, Imelda Padilla, City of Los Angeles, City Council, D6	1,953.80	0.00	1,953.80	0.00	
Grassrootslab Sacramento, CA 95815	IND PHO, Support, Imelda Padilla, City of Los Angeles, City Council, D6	7,815.19	0.00	7,815.19	0.00	
)			-			
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.	SUBTOTALS	\$ 9,768.99 <b>\$</b>	0.00\$	9,768.99	\$ 0.00	
Schedule F Summary  1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total unitemized at 2. Total accrued expenses paid this period. (Include all Sche	accrued expenses under a edule F, Column (c) subto	\$100.) tals for payments on				
accrued expenses of \$100 or more, plus total unitemized;	payments on accrued exp	enses under \$100.)		. PAID TOTALS \$ _	9,768.99	

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

NET \$ -9,768.99 \\
May be a negative number

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